



भारत सरकार  
Government of India  
विद्युत मंत्रालय  
Ministry of Power  
पूर्वी क्षेत्रीय विद्युत समिति

**Eastern Regional Power Committee**  
14, गोल्फ क्लब रोड, टॉलीगंज, कोलकाता-700033  
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**NO. ERPC/SE (OPRN)/OPERATION/2010/**

**DATE: 30.07.2010**

**FAX MESSAGE NO.**

To,

As per list enclosed.

**Sub: 53<sup>rd</sup> Operation Coordination sub-Committee (OCC) meeting of ERPC**

Notice is hereby given that 53<sup>rd</sup> OCC meeting of ERPC will be held at ERPC, Kolkata on Friday, 13<sup>th</sup> August 2010 at 11: 00 hrs (.)

You are requested to kindly furnish your agenda points along with following information to ERPC Secretariat positively by 6<sup>th</sup> August 2010 (.)

- Details of Under Frequency Relay operation in the month of July'10(.)
- Loss of generation in MU suffered due to shortage of coal during June'10 '10 (.)
- Maximum and minimum voltages observed in important substations during July'10(.)
- Important operational events like commissioning of new transmission elements, generating units etc during July'10 (.)
- Programme of maintenance of transmission lines / Equipment (above 220kV) for June 10 (.)
- Any deviation in programme of maintenance of generating station in the month of September'10 from the programme finalized during LGBR 2010-11 along with reason (.)

Your participation in the meeting is highly solicited (.) Please confirm your participation in the meeting along with name and designation of the participants (.)

(A. K. Bandyopadhyaya)  
**Member Secretary I/c**

## LIST OF ADDRESSES:

1. CHIEF ENGINEER (TRANS., O&M), BSEB, PATNA, (FAX NO. 0612-2504557/2504937)
2. CHIEF ENGINEER, TRANSMISSION (O&M), JSEB, RANCHI (FAX NO.-0651-2490486/2490863)
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20. GENERAL MANAGER, FSTPP, NTPC, FARAKKA, (FAX NO. 03512-224214/226085/226124)
21. GENERAL MANAGER , KhSTPP, NTPC, KAHALGAON (FAX NO.06429-226082)
22. GENERAL MANAGER, TSTPP, NTPC, TALCHER, (FAX NO. 06760-249053)
23. GENERAL MANAGER (OS), POWERGRID, ER-II, KOLKATA( Fax no: 033-23572827)
24. GENERAL MANAGER , POWERGRID, ER-I, PATNA, (FAX NO.0612-2531192)
25. MANAGING DIRECTOR, DRUK GREEN POWER CORPORATION, P.O. BOX -1351, THIMPU, BHUTAN –WITH THE REQUEST TO DEPUTE ONE ENGINEER EACH FROM CHUKHA & KURICHHU HYDRO POWER STATION IN THE MEETING (FAX NO 00975- 2336411)
26. MANAGING DIRECTOR, BHUTAN POWER CORPORATION, P.O.BOX-580, THIMPU, BHUTAN (FAX NO. 00975-2333578)
27. CHIEF ENGINEER (O&M), TALA H.E.PROJECT, BHUTAN (FAX NO. 009752/324803)
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